County of Panola





Bryan Murff Constable Precincts 1 & 4 314 W Wellington Street Carthage, Texas 75633

March 14, 2019

Panola County Commissioners Court

Please record the change in status of appointment for Chadd Gray from Panola County Sheriff's Department Reserve Deputy to Panola County Constable, Precinct #1 & #4 Reserve Deputy effective April 1, 2019.

Sincerely,

Bayan Month

Bryan Murff Panola County Constable Precincts #1 & #4

CC: Jennifer Stacy Joni Reed

NOTICE OF PROPOSED INSTALLATION PIPELINE AND/OR UTILITY LINES

TO: THE PANOLA COUNTY COMMISSIONER'S COURT

c/o

PANOLA COUNTY ROAD & BRIDGE DEPARTMENT, CARTHAGE, TEXAS Formal notice is hereby given that:

Rock c (iff E) (COMPANY NAME)	hergy, LL	proposes to place a
temporary freshwater i	pipeline	line within the Right-of-Way
(PIPE SIZE)	1 .	
of County Road: 3150	/3153	as follows:
(NUMBER	OF ROAD)	

The proposed pipeline will cross under the indicated roads on the attached sheet. Installation shall be made by boring a total length of______ line in Panola County.

The location and description of the proposed line and appurtenances is more fully shown by the copies of the drawings attached to this notice. The line will be constructed and maintained on the County Right-of-Way as directed by the County Commissioners in accordance with current Panola County Specifications.

Construction of this line will begin on or after the M_{1}

day of

y, LLC nora **FIRM** TITLE ADDRESS 03 PHONE:00

APPROVAL

March 19, 2019

TO: Rockcliff Energy, LLC Attn: Clint Smith 301 Vicksburg St. Tyler, TX 75703

RE: CR #3150 & #3153

The Panola County Commissioners' Court offers no objection to the location on the right-of-way of your proposed **temporary freshwater pipelines** within the right-of-way of County Roads **#3150 & #3153** as shown by accompanying drawings and notice except as noted below.

It is expressly understood that the County Commissioners' Court does not purpose hereby, to grant any right, claim, title or easement in or upon this county road. It is further understood that in the future should for any reason the county need to work, improve, relocate, widen, increase, add to, or in any manner change the structure of this right-ofway, any required relocation of said lines shall be at the sole expense of owner.

All work on the county right-of-way shall be performed in accordance with the county instructions. The installations shall not damage any part of the road and adequate provisions must be made to cause minimum inconvenience to traffic and adjacent owners. Special specifications for placing this line are as follows:

- 1. All lines are to be installed a minimum of 36 inches below the flow line of the adjacent drainage or barrow ditch.
- 2. All excavation within the right-of-way and not under surfacing shall be backfilled by tamping in 6 inch horizontal layers. All surplus material shall be removed from the right-of-way and the excavation finished flush with surrounding natural ground.
- 3. Lines crossing under surfaced roads and under surfacing cross roads within the right-of-way shall be placed by boring. Boring shall extend from crown line to crown line. Gravity from sewer lines under roadways shall be cast iron pipe.
- 4. All lines, where practicable, shall be located to cross roadbed at approximately right angles thereto. No lines are to be installed under or within 50 feet of either end of any bridge. No lines shall be placed in any culvert or within 10 feet of the closest point of same.

- 5. Parallel line will be installed as near the right-of-way lines as is possible and no parallel line will be installed in the roadbed or between the drainage ditch and the roadbed without special permission of the Panola County Commissioners' Court.
- 6. Operations along roadbeds shall be performed in such manner that all excavated material be kept off the pavement at all times, as well as all operating equipment and materials. No equipment or installation procedures will be used which will damage any road surface or structures. The cost of any repairs to road surface, roadbed, structures or other right-of-way features as a direct result of this installation will be borne by the owner of this line.
- 7. Barricades, warning signs, lights, and flag man(men) when necessary shall be provided by the contractor or owner. One-half (1/2) of the traveled portion of the road must be open at all times.

Approved: COUNTY JUDGE

COMMISSIONERS:

Precinct #1	Ronnie LaGrone
Precinct #2	David A. Cole
Precinct #3	Craig M. Lawless
Precinct #4	Dale LaGrone

General Description of Requested Pipeline Route

CR 3150, Panola County, TX

This will be a temporary freshwater pipeline less than 12" in diameter used for the purposes of well fracturing. The Origin Source is a private fresh water pond where water will be extracted at GPS Point (32°16'8.43"N, 94°11'25.29"W). The disposal source will be at another private fresh water pond at GPS Point (32°17'16.36"N, 94°10'51.27"W).

The Line will enter CR 3150 at GPS Point (32°16'30.34"N, 94°11'31.24"W) and head north along the east side of CR 3150 for 2,520.18 Feet until exiting CR 3150 right of way at GPS Point (32°16'46.21"N, 94°11'9.94"W).

We hope to begin setup as soon as approved. We do not intend to renew after the 90 day period is up. Fracturing usually takes less than 30 days. All landowners have been notified and will be compensated where required.

¢.,

Total Distance of Line along CR 3150 is: 2,520.18 Feet.

Please call me with any questions or concerns.

Very Respectfully,

hist

Clint Smith Sr. R.O.W. Rockcliff Energy, LLC (903) 253-2752



General Description of Requested Pipeline Route

CR 3153, Panola County, TX

This will be a temporary freshwater pipeline less than 12" in diameter used for the purposes of well fracturing. The Origin Source is a private fresh water pond where water will be extracted at GPS Point (32°16'8.43"N, 94°11'25.29"W). The disposal source will be at another private fresh water pond at GPS Point (32°17'16.36"N, 94°10'51.27"W).

The Line will enter CR 3153 at GPS Point (32°16'11.56"N, 94°11'28.31"W) and head north along the east side of CR 3153 for 1,982.17 Feet until exiting CR 3153 right of way at GPS Point (32°16'29.73"N, 94°11'30.89"W).

We hope to begin setup as soon as approved. We do not intend to renew after the 90 day period is up. Fracturing usually takes less than 30 days. All landowners have been notified and will be compensated where required.

Total Distance of Line along CR 3153 is: 1,982.17 Feet.

Please call me with any questions or concerns.

Very Respectfully,

/his-11

Clint Smith Sr. R.O.W. Rockcliff Energy, LLC (903) 253-2752



COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Ronnie LaGrone Panola County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2018

Latin gable

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Robert Johnston, President County Judge and Commissioners Association of Texas

COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Craig M. Lawless Panola County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2018

Alutin gable

Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Robert Johnston, President County Judge and Commissioners Association of Texas

COUNTY JUDGES & COMMISSIONERS ASSOCIATION OF TEXAS

COMMISSIONERS EDUCATION CERTIFICATE OF COMPLETION

This is to certify that

Glen Dale LaGrone Panola County Commissioner

has successfully completed the continuing education provisions of Article 81.0025 of the Texas Local Government Code

2018

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Debbie Gonzales Ingalsbe, Chair Commissioners Education Committee

Robert Johnston, President County Judge and Commissioners Association of Texas



PANOLA COUNTY 2018 BUDGET AMENDMENT #30 March 19, 2019

	ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND REVENUES				
	100-340-44000	COUNTY CLERK	8,478	8,478
EXPENDITURES	<u>100-403-54360</u>	RENTALS MICROFILMING & INDEXING	8,478	8,478
GRAND TOTAL GE	ENERAL FUND			8,478

PANOLA COUNTY 2018 BUDGET AMENDMENT #30

We hereby amend the Panola County Budget for the Fiscal Year 2018 as set forth above according to the procedures outlined under Vernons Texas Codes Annotated Local Government Code, Chapter 111, Subchapter A Sections 111.010 (d), 111.0106,

111.0107, 111.0108. A copy of this Order is to be filed with the County Clerk and

Attached to the Budget originally adopted for 2018.

Signed on this 19th day of Maul, 2019.

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

ecinct # 3 Commissioner

Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the $\underline{1944}$ day

MIIIIIII

mmman

of March

, 2019 as the same appears on file in the office of the County

Clerk of Panola County.

County Clerk



PANOLA COUNTY 2019 BUDGET AMENDMENT #5 March 19, 2019

	ACCOUNT	ACCOUNT DESCRIPTION	AMOUNT	
GENERAL FUND				
REVENUES				
	100-330-41180	FERAL HOG GRANT	7,500	
				7,500
EXPENDITURES				
MISC & NON-DEP	ARTMENTAL			
MISC & NON-DELT	100-409-54080	CONTINGENCY	(103,115)	
				(103,115
CRIMINAL DISTR	ICT ATTORNEY			
	100-477-51020	APPOINTED OFFICIALS	66,734	
	100-477-52010	SOCIAL SECURITY TAXES	5,105	
	100-477-52020	GROUP MEDICAL & LIFE INSURANCE	16,016	
	100-477-52040	WORKERS COMPENSATION	152	
	100-477-52060	UNEMPLOYMENT INSURANCE	153	
	100-477-52070	OTHER POST EMPLOYMENT BENEFITS	14,955	
				103,115
ENVIRONMENTAI	L PROTECTION			
	100-595-54642	FERAL HOG ABATEMENT	7,500	
			3 	7,500
GRAND TOTAL GI	ENERAL FUND			7,500
unand I OTAL u				7,500
ROAD & BRIDGE				
REVENUE				
	200-360-41020	MISCELLANEOUS REVENUE	54,618	
				54,618
EXPENDITURE				
PCT.4				
	200-624-55270	FURNITURE & EQUIPMENT	54,618	
				54,618
CDAND TOTAL D				200

GRAND TOTAL ROAD & BRIDGE FUND

54,618

PANOLA COUNTY 2019 BUDGET AMENDMENT #5

We hereby amend the Panola County Budget for the Fiscal Year 2019 as set forth above according to the procedures outlined under Local Government Code, Chapter 111, Subchapter A Sections 111.010 (c), (d). A copy of this Order is to be filed with the County Clerk and Attached to the Budget originally adopted for 2019.

Signed on this 19th day of March , 2019.

County Judge

Commissioner Precinct # 1

Commissioner Precinct # 2

Commissioner Precinct # 3

Commissioner Precinct # 4

Passed and approved by the Commissioners Court of Panola County on the $\underline{194}$ day of \underline{March} , 2019 as the same appears on file in the office of the County Clerk of Panola County.

County Clerk

Form #2201 Rev. 09/2017		This space reserved for office use
Submit to: SECRETARY OF STATE Government Filings Section P O Box 12887 Austin, TX 78711-2887	STATE OF TEXAS	FILED FOR RECORD IN MY OFFICE AT 8:000°CLOCK A M
512-463-6334 512-463-5569 - Fax	STATEMENT OF OFFICER	2 PR 08 2019
Filing Fee: None		BOBBIE DAVIS
	Statement	COUNTY CLERK, PANOLA COUNTY, TEXAS
I, Demetra Ware	, do solemnly	swear (or affirm) that I have not

directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

Title of Position to Which Elected/Appointed: Panola County Tax Office-Auto Registration Deputy Clerk

Execution

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated therein are true.

Date: 3-12-19

Demetric Ware

Signature of Officer

Form #2204 Rev 9/2017	Т	his space reserved for price use
Submit to: SECRETARY OF STATE	INTE OF	ATB:00 O'CLOCK A M
Government Filings Section P O Box 12887		APR 08 2019
Austin, TX 78711-2887 512-463-6334		BOBBIE DAVIS
FAX 512-463-5569		COUNTY CLERK, PANOLA COUNTY, TEXAS
Filing Fee: None	OATH OF OFFICE	UEPOIX
I, Demetra Ware execute the duties of the office of	Panola County Tax Office-Auto Regist est of my ability preserve, protect, and d	(or affirm), that I will faithfully tration Deputy Clerk of
Certificat State of <u>Texas</u> County of Panola	ion of Person Authorized to Administe	r Oath
Sworn to and subscribed before me	on this 12+h day of	March , 2019.
(Affix Notary Seal, only if oath administered by a notary.)		
VICKI HEINKEL Notary Public State of Texas ID # 12848614-6 My Comm. Expires 01-06-2023	Dicki Hei Signature of Notary Public Signature of Other Person A Oath	
	Vicki Heinkel Printed or Typed Name	
	runted of Typed Fame	

APPROVED -
03-19-2019
1.
Lee Ann Jones,
County Judge

NAME:	Bobbie Davis
POSITION:	County Clene.
DEPARTMENT:	County Clerk's Office
DATE:	3/1/19
CONFERENCE:	124th Annual County & District Cleric Conference
LOCATION:	The Woodlands, TX
DATES:	June 23, 2019 to June 27, 2019
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE:
	ce meet your educational requirements for the year?
If not, how much of	your requirements will be met by this conference? 12-15 hrs.
How much of your	requirements have been met already, not counting this conference?
14.3 hrs.	of 20 required hours
How many days ha counting this confe	rence?
Do you have suffici	ient funds in your budget for this conference? $\frac{\sqrt{cs}}{\sqrt{cs}}$
Write a short states attendance at this o	ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.)
I will learn	new rules in e-filing; public records
vs judicia	1 records; information on probate of
Civil Cases	, recording rules and vital statistics
registration	n + issuance guidelines

NAME:	Albert Garza
POSITION:	Deputy
DEPARTMENT:	Panola County Sheriffs Office
DATE:	3-5-19
CONFERENCE:	Advanced SWAT Course
	Hendersen, Texas
DATES:	May 13 to May 17
NUMBER OF DAYS	OUT OF OFFICE FOR THIS CONFERENCE:
Does the conference	e meet your educational requirements for the year?
If not, how much of y	your requirements will be met by this conference?
How much of your re	equirements have been met already, not counting this conference?
38	
How many days have counting this conference	e you been away from your job this year for conferences, not
Do you have sufficie	nt funds in your budget for this conference?
Write a short statem attendance at this co	ent explaining the public purpose that will be met by your onference: (continue on the back if necessary.)
Relatable +	Vaining

03-19-2019

APPROVED

PANOLA COUNTY OFFICIAL/EMPLOYEE Lee Ann Jones, REQUEST FOR ATTENDANCE AT A CONFERENCE County Judge

APPROVED 03-19-2019

and the second -

NAME:	Jake Samford
POSITION:	Deputy
DEPARTMENT:	Panola County Sheriffs Office
DATE:	3-5-19
CONFERENCE:	Advanced SWAT Course
LOCATION:	Hendersen, Texas
DATES:	May 13 to May 17
NUMBER OF DAY	S OUT OF OFFICE FOR THIS CONFERENCE: 3
Does the conferen	ce meet your educational requirements for the year?
If not, how much of	your requirements will be met by this conference?
How much of your	requirements have been met already, not counting this conference?
How many days har counting this confe	ve you been away from your job this year for conferences, not rence?
ðo you have suffici	ent funds in your budget for this conference?
	nent explaining the public purpose that will be met by your conference: (continue on the back if necessary.)
Relatable	training

PANOLA COUNTY OFFICIAL/EMPLOYEE Lee Ann Jones, REQUEST FOR ATTENDANCE AT A CONFERENCE unty Judge

APPROVED 03-19-2019

hris Welk
Investigative Deputy
Panola Co. Sher, ff's Office
March 4, 2019
INDA Annual Training Conference
South Padre Island, Texas
August 18,2019 to August 23,2019
SOUT OF OFFICE FOR THIS CONFERENCE:
ce meet your educational requirements for the year?
f your requirements will be met by this conference?
requirements have been met already, not counting this conference?
ve you been away from your job this year for conferences, not rence?
ient funds in your budget for this conference?
ment explaining the public purpose that will be met by your conference: (continue on the back if necessary.)
Training

APPROVED
03-19-2019
$\mathcal{Q}(\mathbf{)}$
F.H.
Lee Ann Jones,
County Judge

NAME:	William G. Morris		
POSITION:	County Veterans Service Officer		
DEPARTMENT:	Veterans Service Office		
DATE:	March 12, 2019		
CONFERENCE:	Claims Spring District Training - 2019 Texas Veterans Commission		
LOCATION:	Waco, TX		
DATES:	April 9, 2019 to April 11, 2019		
NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE:3			
Does the conference meet your educational requirements for the year? Yes			
If not, how much of your requirements will be met by this conference?			
How much of your requirements have been met already, not counting this			
conference?			
How many days have you been away from your job this year for conferences, not			
counting this conference?			
Do you have sufficient funds in your budget for this conference?			
Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)			
Section 434.038 ((a) of the Texas Government Code states, "To maintain		
certification, th	ne officer shall attend at least one commission training		
conference a yea:	r. An officer must maintain certification to remain in office."		

.

William Morris

From:	Laura Bivens <laura.bivens@tvc.texas.gov></laura.bivens@tvc.texas.gov>
Sent:	Monday, March 04, 2019 1:24 PM
То:	VCSO
Cc:	Laura Bivens; Victor Polanco; Julie Puzan; Samantha Weaver
Subject:	April Spring training 2019
Attachments:	April Claims Spring District Trainings 2019.pdf

VCSO's,

Good morning. I have attached the Claims Spring District Training for April 2019. This calendar is for you to be able to know the dates and place of the training only. The registration for the hotel and training (in LMS) will be sent out at a later date. There is not any other information at this time. I look forward to seeing everyone at the different training sites. Have a good day!

Respectfully,

Laura Bivens VCSO Liaison Texas Veterans Commission 1700 North Congress Ave, Suite 800 Austin, Texas 78701 (512) 492-5494



"... there can be no definition of a successful life that does not include service to others." — George Herbert Walker Bush

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You're receiving this message because you're a member of the VCSO group from Texas Veterans Commission. To take part in this conversation, reply all to this message.

- 2019	
Trainings	
District	
Spring	
<u>Claims</u>	

CITY	TR	TRAINING DATES			TRAINING LOCATION	
	A .	April 2 nd 4 th	3100 Town	3100 Town Center Trail, Denton, 76201	enton, 76201	
	Â,	April 9 th = 11 th	Holiday Inn 1801 Develo	Holiday Inn 1801 Development Blvd., Waco, 76705	aco, 76705	
	SAN ANTONIO	April 16 th – 18 th	Drury Plaz 823 N. Loop	Drury Plaza North Stone Oak 823 N. Loop 1604 East, San Antonio, 78232	Jak Antonio, 78232	
	HOUSTON	April 24 th – 25 th	Courtyard 12401 Katy	Courtyard by Marriott I-10 West/Energy Corridor 12401 Katy Freeway, Houston, 77079) West/Energy (on, 77079	corridor
	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
I		2	3	4	5	6
	Denton:		TRAINING	AM – TRAINING PM – TRAVEL		
8	~	9	10	11	12	13
	Waco:	TRAVEL	TRAINING	am - Training Pm - Travel		
	15	16	17	18	19	20
	San Antonio:	TRAVEL	TRAINING	am - Training Pm - Travel		
	22	23	24	25	26	27
	Houston:	TRAVEL	TRAINING	AM – TRAINING PM - TRAVEL		

RAINING LOCA

03–19-2019

NAME JURFF An POSITION: stable 144 onstable DEPARTMENT DATE: Civil Process Training CONFERENCE: LOCATION: IX en DATES: to NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: Does the conference meet your educational requirements for the year? If not, how much of your requirements will be met by this conference? ______ How much of your requirements have been met already, not counting this conference? How many days have you been away from your job this year for conferences, not counting this conference? Do you have sufficient funds in your budget for this conference? YES Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

APPROVED 03–19-2019
 K.g.
Lee Ann Jones, County Judge

PANOLA COUNTY OFFICIAL/EMPLOYEE

NAME:	David A Gray
-------	---------------------

POSITION: Justice of the Peace, Pct 1 and 4

DEPARTMENT: Justice of the Peace Pct 1 and 4

DATE: March 14, 2019

CONFERENCE: Texas Justice Court Training Center 2019 Legal Updates

LOCATION: Tyler, Texas

DATE: July 29, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirement for the year? NO

If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? **Legal requirements will have been met already.**

How many days have you been away from your job this year for conferences, not counting this conference? 2

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Legal Updates from the 2019 Texas Legislative session concerning new or updated laws recently passed. Very important training to learn and understand how to apply the statutes correctly.

portant_ 18時自19 Mn Jones 00 County Judge

NAME:	Clarissa Monreal
POSITION:	Clerk, Justice of the Peace, Pct 1 and 4
DEPARTMENT:	Justice of the Peace Pct 1 and 4
DATE:	March 14, 2019

CONFERENCE: Texas Justice Court Training Center 2019 Legal Updates

LOCATION: Tyler, Texas

DATE: July 29, 2019

NUMBER OF DAYS OUT OF OFFICE FOR THIS CONFERENCE: 1

Does the conference meet your educational requirement for the year? NO

If not, how much of your requirements will be met by this conference? How much of your requirements have been met already, not counting this conference? **Have not been to any training as of this date for year 2019**

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? Yes

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.)

Legal Updates from the 2019 Texas Legislative session concerning new or updated laws recently passed. Very important training to learn and understand how to apply the statutes correctly.

APPROVED 03–19-2019

Lee Ann Jones.

NAME:	TONI HUGHES	County Judge
POSITION:	JUSTICE OF THE PEACE PCT 2 & 3	
DEPARTMENT:	JUSTICE OF THE PEACE PCT 2 & 3	
DATE:	MARCH 14, 2019	
CONFERENCE:	LEGISLATIVE UPDATES	
LOCATION:	TYLER, TX	
DATES:	JULY 29, 2019	

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? 0

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) *LEGISLATIVE UPDATES*



NAME:	MARIA HERNANDEZ	
POSITION:	CRIMINAL CLERK	
DEPARTMENT:	JUSTICE OF THE PEACE PCT 2 & 3	
DATE:	MARCH 14, 2019	
CONFERENCE:	LEGISLATIVE UPDATES	
LOCATION:	TYLER, TX	
DATES:	JULY 29, 2019	

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? $\underline{0}$

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) *LEGISLATIVE UPDATES*

APPROVED 03–19-2019

		Lee Ann Jones, County Judge
NAME:	MARYSUE KIPER	
POSITION:	CIVIL CLERK	
DEPARTMENT:	JUSTICE OF THE PEACE PCT 2 & 3	
DATE:	MARCH 14, 2019	
CONFERENCE:	LEGISLATIVE UPDATES	
LOCATION:	TYLER, TX	
DATES:	JULY 29, 2019	

Does the conference meet your educational requirements for the year? NO

If not, how much of your requirements will be met already, not counting this conference?

How many days have you been away from your job this year for conferences, not counting this conference? <u>0</u>

Do you have sufficient funds in your budget for this conference? YES

Write a short statement explaining the public purpose that will be met by your attendance at this conference: (continue on the back if necessary.) *LEGISLATIVE UPDATES*